Second Peter

Chapter 1

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 1:1

Byz^{RP}*:* συμεων[1] πετρος[2] δουλος[3] και[4] αποστολος[5] ιησου[6] χριστου[7] τοις[8] ισοτιμον[9] ημιν[10] λαχουσιν[11] πιστιν[12] εν[13] δικαιοσυνη[14] του[15] θεου[16] ημων[17] και[18] σωτηρος[19] ιησου[20] χριστου[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[1]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
συμεων	IV
πετρος	IV
δουλος	IV
και	IV
αποστολος	IV
ιησου	IV
χριστου	IV
τοις	IV
ισοτιμον	IV
ημιν	IV
λαχουσιν	IV
πιστιν	IV
εν	IV
δικαιοσυνη	IV
του	IV

Reading	Earliest attestation (century)
θεου	IV
ημων	IV
και	IV
σωτηρος	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{2pe.1.1}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **συμεων]** (2/4) IV: 20001 V: 20002
    - σιμων: IV: 10072 20003
2. **πετρος]** (4/4) IV: 10072 20001 20003 V: 20002
3. **δουλος]** (4/4) IV: 10072 20001 20003 V: 20002
4. **και]** (4/4) IV: 10072 20001 20003 V: 20002
5. **αποστολος]** (4/4) IV: 10072 20001 20003 V: 20002
6. **ιησου]** (4/4) IV: 10072 20001 20003 V: 20002
7. **χριστου]** (4/4) IV: 10072 20001 20003 V: 20002
8. **τοις]** (4/4) IV: 10072 20001 20003 V: 20002
9. **ισοτιμον]** (3/4) IV: 10072 20001 V: 20002
    - ισοτειμον: IV: 20003
10. **ημιν]** (4/4) IV: 10072 20001 20003 V: 20002
11. **λαχουσιν]** (3/4) IV: 10072 20001 20003
    - λαχουσι: V: 20002
12. **πιστιν]** (2/4) IV: 20001 20003
    - πειστιν: IV: 10072
    - πιστειν: V: 20002
13. **εν]** (3/4) IV: 10072 20003 V: 20002
    - εις: IV: 20001
14. **δικαιοσυνη]** (2/4) IV: 20003 V: 20002
    - δικαιοσυνην: IV: 20001
    - δικεοσυνη: IV: 10072

15. **του]** (4/4) IV: 10072 20001 20003 V: 20002
16. **θεου]** (3/4) IV: 10072 20003 V: 20002

    - κυριου: IV: 20001

17. **ημων]** (4/4) IV: 10072 20001 20003 V: 20002
18. **και]** (4/4) IV: 10072 20001 20003 V: 20002
19. **σωτηρος]** (4/4) IV: 10072 20001 20003 V: 20002
20. **ιησου]** (4/4) IV: 10072 20001 20003 V: 20002
21. **χριστου]** (4/4) IV: 10072 20001 20003 V: 20002

Verse 1:2

Byz[RP]*:* χαρις[1] υμιν[2] και[3] ειρηνη[4] πληθυνθειη[5] εν[6] επιγνωσει[7] του[8] θεου[9] και[10] ιησου[11] του[12] κυριου[13] ημων[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[3] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χαρις	IV
υμιν	IV
και	IV
ειρηνη	IV
πληθυνθειη	IV
εν	IV
επιγνωσει	IV
του	IV
θεου	IV
και	IV
ιησου	IV
του	IV
κυριου	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.2}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **χαρις]** (3/4) **→unanimous$_{2pe.1.2}$** ‖ IV: 20001 V: 20002
    - χαρεις: IV: 10072
2. **υμιν]** (4/4) **→unanimous$_{2pe.1.2}$** ‖ IV: 10072 20001 V: 20002
3. **και]** (4/4) **→unanimous$_{2pe.1.2}$** ‖ IV: 10072 20001 V: 20002
4. **ειρηνη]** (4/4) **→unanimous$_{2pe.1.2}$** ‖ IV: 10072 20001 V: 20002
5. **πληθυνθειη]** (3/4) **→unanimous$_{2pe.1.2}$** ‖ IV: 10072 V: 20002
    - πληθυνθιη: IV: 20001
6. **εν]** (4/4) **→unanimous$_{2pe.1.2}$** ‖ IV: 10072 20001 V: 20002

7. **επιγνωσει]** (2/4) →**unanimous**$_{2pe.1.2}$ ‖ V: 20002

- επειγνωση: IV: 10072
- επιγνωσι: IV: 20001

8. **του]** (4/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 10072 20001 V: 20002

9. **θεου]** (4/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 10072 20001 V: 20002

10. **και]** (3/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 20001 V: 20002

- *either missing or lacuna*: IV: 10072

11. **ιησου]** (4/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 10072 20001 V: 20002

12. **του]** (2/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 10072

- χριστου του: IV: 20001 V: 20002

13. **κυριου]** (4/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 10072 20001 V: 20002

14. **ημων]** (4/4) →**unanimous**$_{2pe.1.2}$ ‖ IV: 10072 20001 V: 20002

Verse 1:3

Byz[RP]: ωϲ[1] παντα[2] ημιν[3] τηϲ[4] θειαϲ[5] δυναμεωϲ[6] αυτου[7] τα[8] προϲ[9] ζωην[10] και[11] ευϲεβειαν[12] δεδωρημενηϲ[13] δια[14] τηϲ[15] επιγνωϲεωϲ[16] του[17] καλεϲαντοϲ[18] ημαϲ[19] δια[20] δοξηϲ[21] και[22] αρετηϲ[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[5]	0	None
Number of witnesses that were taken into account in the collation[6]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ως	IV
παντα	IV
ημιν	IV
της	IV
θειας	IV
δυναμεως	IV
αυτου	IV
τα	IV
προς	IV
ζωην	IV
και	IV
ευσεβειαν	IV
δεδωρημενης	IV
δια	IV
της	IV

Reading	Earliest attestation (century)
επιγνωσεως	IV
του	IV
καλεσαντος	IV
ημας	IV
δια	IV
δοξης	IV
και	IV
αρετης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.3}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **ως]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
2. **παντα]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072
   - [?] τα παντα: V: 20002
   - τα παντα: IV: 20001
3. **ημιν]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
4. **της]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
5. **θειας]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ V: 20002
   - θιας: IV: 10072 20001
6. **δυναμεως]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
7. **αυτου]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
8. **τα]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
9. **προς]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
10. **ζωην]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ V: 20002
    - ζοην: IV: 10072
    - τον θεον και ζωην: IV: 20001
11. **και]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
12. **ευσεβειαν]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ V: 20002
    - ευσεβιαν: IV: 10072 20001
13. **δεδωρημενης]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002

14. **δια]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
15. **της]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
16. **επιγνωσεως]** (3/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 20001 V: 20002
    - επειγνωσεως: IV: 10072
17. **του]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
18. **καλεσαντος]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
19. **ημας]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
20. **δια]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072
    - ιδια: IV: 20001 V: 20002
21. **δοξης]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072
    - δοξη: IV: 20001 V: 20002
22. **και]** (4/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072 20001 V: 20002
23. **αρετης]** (2/4) →**unanimous**$_{2pe.1.3}$ ‖ IV: 10072
    - αρετη: IV: 20001 V: 20002

Verse 1:4

Byz^{RP}*:* δι[1] ων[2] τα[3] τιμια[4] ημιν[5] και[6] μεγιστα[7] επαγγελματα[8] δεδωρηται[9] ινα[10] δια[11] τουτων[12] γενησθε[13] θειας[14] κοινωνοι[15] φυσεως[16] αποφυγοντες[17] της[18] εν[19] κοσμω[20] εν[21] επιθυμια[22] φθορας[23]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[8]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[7] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δι	IV
ων	IV
τα	IV
τιμια	IV
ημιν	IV
και	IV
μεγιστα	IV
επαγγελματα	IV
δεδωρηται	IV
ινα	IV
δια	IV
τουτων	IV
γενησθε	IV
θειας	IV
κοινωνοι	IV
φυσεως	IV
αποφυγοντες	IV
της	IV

Reading	Earliest attestation (century)
εν	IV
κοσμω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εν	IV
επιθυμια	IV
φθορας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{\text{2pe.1.4}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

Apparatus

1. **δι]** (4/4) IV: 10072 20001 20003 V: 20002
2. **ων]** (4/4) IV: 10072 20001 20003 V: 20002
3. **τα]** (4/4) IV: 10072 20001 20003 V: 20002
4. **τιμια]** (1/4) IV: 20001
   - μεγιστα: V: 20002
   - τειμεια: IV: 10072
   - τειμια: IV: 20003
5. **ημιν]** (1/4) IV: 20001
   - *either missing or lacuna*: IV: 10072 20003 V: 20002
6. **και]** (4/4) IV: 10072 20001 20003 V: 20002
7. **μεγιστα]** (2/4) IV: 20001 20003
   - μεγειστα: IV: 10072
   - τιμια: V: 20002
8. **επαγγελματα]** (2/4) IV: 10072 20001
   - ημιν επαγγελματα: IV: 20003
   - υμιν επαγγελματα: V: 20002
9. **δεδωρηται]** (3/4) IV: 20001 20003 V: 20002
   - ημιν δεδωρητε: IV: 10072
10. **ινα]** (4/4) IV: 10072 20001 20003 V: 20002
11. **δια]** (4/4) IV: 10072 20001 20003 V: 20002
12. **τουτων]** (4/4) IV: 10072 20001 20003 V: 20002
13. **γενησθε]** (4/4) IV: 10072 20001 20003 V: 20002

14. **θειας]** (4/4) IV: 10072 20001 20003 V: 20002
15. **κοινωνοι]** (3/4) IV: 10072 20003 V: 20002
    - φυσεως κοινωνοι: IV: 20001
16. **φυσεως]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
17. **αποφυγοντες]** (4/4) IV: 10072 20001 20003 V: 20002
18. **της]** (2/4) IV: 20003 V: 20002
    - την: IV: 10072 20001
19. **εν]** (4/4) IV: 10072 20001 20003 V: 20002
20. **κοσμω]** (0/4) None
    - τω κοσμω: IV: 10072 20001 20003 V: 20002
21. **εν]** (2/4) IV: 20003 V: 20002
    - επειθυμιαν: IV: 10072
    - επιθυμιαν: IV: 20001
22. **επιθυμια]** (2/4) IV: 20003 V: 20002
    - *either missing or lacuna*: IV: 10072 20001
23. **φθορας]** (3/4) IV: 20001 20003 V: 20002
    - φθοραν: IV: 10072

Verse 1:5

Byz^{RP}: και[1] αυτο[2] τουτο[3] δε[4] σπουδην[5] πασαν[6] παρεισενεγκαντες[7] επιχορηγησατε[8] εν[9] τη[10] πιστει[11] υμων[12] την[13] αρετην[14] εν[15] δε[16] τη[17] αρετη[18] την[19] γνωσιν[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[10]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
αυτο	IV
τουτο	IV
δε	IV
σπουδην	IV
πασαν	IV
παρεισενεγκαντες	IV
επιχορηγησατε	IV
εν	IV
τη	IV
πιστει	IV
υμων	IV
την	IV
αρετην	IV
εν	IV
δε	IV
τη	IV
αρετη	IV
την	IV

Reading	Earliest attestation (century)
γνωσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.5}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **και]** (3/3) **→unanimous$_{2pe.1.5}$** ‖ IV: 20001 V: 20002
2. **αυτο]** (2/3) **→unanimous$_{2pe.1.5}$** ‖ IV: 20001
    - **αυτοι:** V: 20002

3. **τουτο]** (1/3) →**unanimous**$_{2pe.1.5}$

- δε τουτο: IV: 20001
- *either missing or lacuna*: V: 20002

4. **δε]** (2/3) →**unanimous**$_{2pe.1.5}$ ‖ V: 20002

- *either missing or lacuna*: IV: 20001

5. **σπουδην]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
6. **πασαν]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
7. **παρεισενεγκαντες]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
8. **επιχορηγησατε]** (2/3) →**unanimous**$_{2pe.1.5}$ ‖ V: 20002

- χορηγησατε: IV: 20001

9. **εν]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
10. **τη]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
11. **πιστει]** (2/3) →**unanimous**$_{2pe.1.5}$ ‖ V: 20002

- πιστι: IV: 20001

12. **υμων]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
13. **την]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
14. **αρετην]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
15. **εν]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
16. **δε]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
17. **τη]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002
18. **αρετη]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002

19. **τηυ]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002

20. **γνωσιν]** (3/3) →**unanimous**$_{2pe.1.5}$ ‖ IV: 20001 V: 20002

Verse 1:6

Byz^{RP}: εν[1] δε[2] τη[3] γνωσει[4] την[5] εγκρατειαν[6] εν[7] δε[8] τη[9] εγκρατεια[10] την[11] υπομονην[12] εν[13] δε[14] τη[15] υπομονη[16] την[17] ευσεβειαν[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	0	None
Number of witnesses that were taken into account in the collation[12]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	IV
δε	IV
τη	IV
γνωσει	IV
την	IV
εγκρατειαν	IV
εν	IV
δε	IV
τη	IV
εγκρατεια	IV
την	IV
υπομονην	IV
εν	IV
δε	IV
τη	IV
υπομονη	IV
την	IV
ευσεβειαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.6}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 V: 20002

Apparatus

1. **εν]** (4/4) **→unanimous$_{2pe.1.6}$** ‖ IV: 10072 20001
2. **δε]** (4/4) **→unanimous$_{2pe.1.6}$** ‖ IV: 10072 20001
3. **τη]** (4/4) **→unanimous$_{2pe.1.6}$** ‖ IV: 10072 20001
4. **γνωσει]** (2/4) **→unanimous$_{2pe.1.6}$**
    - γνωση: IV: 10072
    - γνωσι: IV: 20001
5. **την]** (4/4) **→unanimous$_{2pe.1.6}$** ‖ IV: 10072 20001
6. **εγκρατειαν]** (2/4) **→unanimous$_{2pe.1.6}$**
    - εγκρατιαν: IV: 20001

- ενκρατειαν: IV: 10072

7. εν] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
8. δε] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
9. τη] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
10. εγκρατεια] (2/4) →unanimous$_{2pe.1.6}$
    - εγκρατια: IV: 20001
    - ενκρατια: IV: 10072
11. την] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
12. υπομονην] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
13. εν] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
14. δε] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
15. τη] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
16. υπομονη] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
17. την] (4/4) →unanimous$_{2pe.1.6}$ ‖ IV: 10072 20001
18. ευσεβειαν] (3/4) →unanimous$_{2pe.1.6}$ ‖ IV: 20001
    - ευσεβιαν: IV: 10072

Verse 1:7

Byz^{RP}*:* εν^{1} δε^{2} τη^{3} ευσεβεια^{4} την^{5} φιλαδελφιαν^{6} εν^{7} δε^{8} τη^{9} φιλαδελφια^{10} την^{11} αγαπην^{12}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	0	None
Number of witnesses that were taken into account in the collation[14]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εν	IV
δε	IV
τη	IV
ευσεβεια	IV
την	IV
φιλαδελφιαν	IV
εν	IV
δε	IV
τη	IV
φιλαδελφια	IV
την	IV
αγαπην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.7}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 V: 20002

Apparatus

1. **εν]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
2. **δε]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
3. **τη]** (3/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072
   - την: IV: 20001
4. **ευσεβεια]** (2/4) →**unanimous**$_{2pe.1.7}$
   - ευσεβια: IV: 10072 20001
5. **την]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
6. **φιλαδελφιαν]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
7. **εν]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
8. **δε]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
9. **τη]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
10. **φιλαδελφια]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001
11. **την]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001

12. **αγαπην]** (4/4) →**unanimous**$_{2pe.1.7}$ ‖ IV: 10072 20001

Verse 1:8

Byz[RP]: ταυτα[1] γαρ[2] υμιν[3] υπαρχοντα[4] και[5] πλεοναζοντα[6] ουκ[7] αργους[8] ουδε[9] ακαρπους[10] καθιστησιν[11] εις[12] την[13] του[14] κυριου[15] ημων[16] ιησου[17] χριστου[18] επιγνωσιν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 10072^c?
Number of witnesses that were taken into account in the collation[16]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[15] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
γαρ	IV
υμιν	IV
υπαρχοντα	IV
και	IV
πλεοναζοντα	IV
ουκ	IV
αργους	IV
ουδε	IV
ακαρπους	IV
καθιστησιν	V
εις	IV
την	IV
του	IV
κυριου	IV

Reading	Earliest attestation (century)
ημων	IV
ιησου	IV
χριστου	IV
επιγνωσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ταυτα]** (3/3) IV: 10072 20001 V: 20002

2. **γαρ]** (3/3) IV: 10072 20001 V: 20002
3. **υμιν]** (3/3) IV: 10072 20001 V: 20002
4. **υπαρχοντα]** (2/3) IV: 10072 20001

    - παροντα: V: 20002

5. **και]** (3/3) IV: 10072 20001 V: 20002
6. **πλεοναζοντα]** (3/3) IV: 10072 20001 V: 20002
7. **ουκ]** (3/3) IV: 10072 20001 V: 20002
8. **αργους]** (3/3) IV: 10072 20001 V: 20002
9. **ουδε]** (3/3) IV: 10072 20001 V: 20002
10. **ακαρπους]** (3/3) IV: 10072 20001 V: 20002
11. **καθιστησιν]** (1/3) V: 20002

    - καθειστησιν: IV: 10072
    - ουδ καθιστησιν: IV: 20001

12. **εις]** (3/3) IV: 10072 20001 V: 20002
13. **την]** (3/3) IV: 10072 20001 V: 20002
14. **του]** (2/3) IV: 20001 V: 20002

    - *either missing or lacuna*: IV: 10072

15. **κυριου]** (3/3) IV: 10072 20001 V: 20002
16. **ημων]** (3/3) IV: 10072 20001 V: 20002
17. **ιησου]** (3/3) IV: 10072 20001 V: 20002
18. **χριστου]** (3/3) IV: 10072 20001 V: 20002
19. **επιγνωσιν]** (3/3) IV: 10072 20001 V: 20002

Verse 1:9

Byz[RP]*:* ω[1] γαρ[2] μη[3] παρεστιν[4] ταυτα[5] τυφλος[6] εστιν[7] μυωπαζων[8] ληθην[9] λαβων[10] του[11] καθαρισμου[12] των[13] παλαι[14] αυτου[15] αμαρτιων[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[18]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[17]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ω	IV
γαρ	IV
μη	IV
παρεστιν	IV
ταυτα	IV
τυφλος	IV
εστιν	IV
μυωπαζων	IV
ληθην	IV
λαβων	IV
του	IV
καθαρισμου	IV
των	IV
παλαι	IV
αυτου	IV
αμαρτιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{\text{2pe.1.9}}$ **group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.
- **→A**$_{\text{2pe.1.9}}$ **group**, attesting to ω γαρ μη παρεστιν ταυτα τυφλος εστιν μυωπαζων ληθην λαβων του καθαρισμου των παλαι αυτου αμαρτηματων (2): IV: 20001 V: 20002

Apparatus

1. **ω]** (4/4) →**A**$_{\text{2pe.1.9}}$ ‖ IV: 10072 20003
2. **γαρ]** (4/4) →**A**$_{\text{2pe.1.9}}$ ‖ IV: 10072 20003
3. **μη]** (4/4) →**A**$_{\text{2pe.1.9}}$ ‖ IV: 10072 20003
4. **παρεστιν]** (4/4) →**A**$_{\text{2pe.1.9}}$ ‖ IV: 10072 20003
5. **ταυτα]** (4/4) →**A**$_{\text{2pe.1.9}}$ ‖ IV: 10072 20003
6. **τυφλος]** (4/4) →**A**$_{\text{2pe.1.9}}$ ‖ IV: 10072 20003

7. **εστιν]** (3/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072
    - εστι: IV: 20003
8. **μυωπαζων]** (3/4) →**A**$_{2pe.1.9}$ ‖ IV: 20003
    - μυατιζων: IV: 10072
9. **ληθην]** (4/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072 20003
10. **λαβων]** (4/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072 20003
11. **του]** (4/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072 20003
12. **καθαρισμου]** (3/4) →**A**$_{2pe.1.9}$ ‖ IV: 20003
    - καθαρεισμου: IV: 10072
13. **των]** (4/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072 20003
14. **παλαι]** (4/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072 20003
15. **αυτου]** (4/4) →**A**$_{2pe.1.9}$ ‖ IV: 10072 20003
16. **αμαρτιων]** (2/4) IV: 10072 20003
    - αμαρτηματων: →**A**$_{2pe.1.9}$

Verse 1:10

Byz[RP]: διο[1] μαλλον[2] αδελφοι[3] σπουδασατε[4] βεβαιαν[5] υμων[6] την[7] κλησιν[8] και[9] εκλογην[10] ποιεισθαι[11] ταυτα[12] γαρ[13] ποιουντες[14] ου[15] μη[16] πταισητε[17] ποτε[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	0	None
Number of witnesses that were taken into account in the collation[20]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
διο	IV
μαλλον	IV
αδελφοι	IV
σπουδασατε	IV
βεβαιαν	IV
υμων	IV
την	IV
κλησιν	IV
και	IV
εκλογην	IV
ποιεισθαι	IV
ταυτα	IV
γαρ	IV
ποιουντες	IV
ου	IV
μη	IV
πταισητε	IV
ποτε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.10}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **διο]** (3/3) **→unanimous$_{2pe.1.10}$** ‖ IV: 20001 V: 20002
2. **μαλλον]** (3/3) **→unanimous$_{2pe.1.10}$** ‖ IV: 20001 V: 20002
3. **αδελφοι]** (3/3) **→unanimous$_{2pe.1.10}$** ‖ IV: 20001 V: 20002
4. **σπουδασατε]** (3/3) **→unanimous$_{2pe.1.10}$** ‖ IV: 20001 V: 20002
5. **βεβαιαν]** (1/3) **→unanimous$_{2pe.1.10}$**
   - ινα δια των καλων εργων βεβαιαν: IV: 20001
   - ινα δια των καλων υμων εργων βεβαιαν: V: 20002
6. **υμων]** (3/3) **→unanimous$_{2pe.1.10}$** ‖ IV: 20001 V: 20002

7. **την]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

8. **κλησιν]** (2/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001

   - παρακλησιν: V: 20002

9. **και]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

10. **εκλογην]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

11. **ποιεισθαι]** (2/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001

    - ποιεισθε: V: 20002

12. **ταυτα]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

13. **γαρ]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

14. **ποιουντες]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

15. **ου]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

16. **μη]** (3/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001 V: 20002

17. **πταισητε]** (2/3) →**unanimous**$_{2pe.1.10}$ ‖ V: 20002

    - πτεσητε: IV: 20001

18. **ποτε]** (2/3) →**unanimous**$_{2pe.1.10}$ ‖ IV: 20001

    - *either missing or lacuna*: V: 20002

Verse 1:11

Byz[RP]*:* ουτως[1] γαρ[2] πλουσιως[3] επιχορηγηθησεται[4] υμιν[5] η[6] εισοδος[7] εις[8] την[9] αιωνιον[10] βασιλειαν[11] του[12] κυριου[13] ημων[14] και[15] σωτηρος[16] ιησου[17] χριστου[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουτως	IV
γαρ	IV
πλουσιως	IV
επιχορηγηθησεται	IV
υμιν	IV
η	IV
εισοδος	IV
εις	IV
την	IV
αιωνιον	IV
βασιλειαν	IV
του	IV
κυριου	IV
ημων	IV
και	IV

Reading	Earliest attestation (century)
σωτηρος	IV
ιησου	IV
χριστου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{2pe.1.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ουτως]** (4/4) **→unanimous**$_{2pe.1.11}$ ‖ IV: 10072 20001 V: 20002

2. **γαρ]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

3. **πλουσιως]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

4. **επιχορηγηθησεται]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

5. **υμιν]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

6. **η]** (3/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001

7. **εισοδος]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

8. **εις]** (3/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 20001 V: 20002
   - η εις: IV: 10072

9. **την]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

10. **αιωνιον]** (3/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 20001 V: 20002
    - εωνιον: IV: 10072

11. **βασιλειαν]** (2/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ V: 20002
    - βασιλιαν: IV: 10072 20001

12. **του]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

13. **κυριου]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

14. **ημων]** (3/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001
    - *either missing or lacuna*: V: 20002

15. **και]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

16. **σωτηρος]** (4/4) →**unanimous**$_{\text{2pe.1.11}}$ ‖ IV: 10072 20001 V: 20002

17. **ιησου]** (3/4) →**unanimous**$_{2pe.1.11}$ ‖ IV: 10072 20001

- ημων ιησου: V: 20002

18. **χριστου]** (4/4) →**unanimous**$_{2pe.1.11}$ ‖ IV: 10072 20001 V: 20002

Verse 1:12

Byz[RP]*:* διο[1] ουκ[2] αμελησω[3] αει[4] υμας[5] υπομιμνησκειν[6] περι[7] τουτων[8] καιπερ[9] ειδοτας[10] και[11] εστηριγμενους[12] εν[13] τη[14] παρουση[15] αληθεια[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[24]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
διο	IV
ουκ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αμελησω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αει	IV
υμας	IV
υπομιμνησκειν	IV
περι	IV
τουτων	IV
καιπερ	IV
ειδοτας	IV
και	IV
εστηριγμενους	IV
εν	IV
τη	IV
παρουση	IV
αληθεια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **διο]** (3/4) IV: 20001 20003 V: 20002
   - δι: IV: 10072
2. **ουκ]** (0/4) None
   - ου: IV: 10072
   - *either missing or lacuna*: IV: 20001 20003 V: 20002
3. **αμεληησω]** (0/4) None
   - μελλησω: IV: 10072 20001 20003 V: 20002
4. **αει]** (2/4) IV: 20001 20003
   - αι: IV: 10072

- υμας αει: V: 20002

5. **υμας]** (2/4) IV: 10072 20003
   - *either missing or lacuna*: IV: 20001 V: 20002
6. **υπομιμνησκειν]** (3/4) IV: 10072 20003 V: 20002
   - *either missing or lacuna*: IV: 20001
7. **περι]** (3/4) IV: 20001 20003 V: 20002
   - περει: IV: 10072
8. **τουτων]** (4/4) IV: 10072 20001 20003 V: 20002
9. **καιπερ]** (2/4) IV: 20003 V: 20002
   - καικαιπερ: IV: 10072
   - υπομιμνησκιν: IV: 20001
10. **ειδοτας]** (2/4) IV: 20003 V: 20002
    - ειειδοτας: IV: 10072
    - υμας: IV: 20001
11. **και]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
12. **εστηριγμενους]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
13. **εν]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001
14. **τη]** (3/4) IV: 10072 20003 V: 20002
    - *either missing or lacuna*: IV: 20001

15. **παρουση]** (3/4) IV: 10072 20003 V: 20002

    - *either missing or lacuna*: IV: 20001

16. **αληθεια]** (2/4) IV: 20003 V: 20002

    - αληθια: IV: 10072
    - *either missing or lacuna*: IV: 20001

Verse 1:13

Byz[RP]*:* δικαιον[1] δε[2] ηγουμαι[3] εφ[4] οσον[5] ειμι[6] εν[7] τουτω[8] τω[9] σκηνωματι[10] διεγειρειν[11] υμας[12] εν[13] υπομνησει[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[25]	2	Corr.: 10072^c? 20001^c?
Number of witnesses that were taken into account in the collation[26]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
δικαιον	IV
δε	IV
ηγουμαι	IV
εφ	IV
οσον	IV
ειμι	IV
εν	IV
τουτω	IV
τω	IV
σκηνωματι	IV
διεγειρειν	IV
υμας	IV
εν	IV
υπομνησει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{2pe.1.13}}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **δικαιον]** (3/4) **→unanimous$_{\text{2pe.1.13}}$** ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001
2. **δε]** (3/4) **→unanimous$_{\text{2pe.1.13}}$** ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001
3. **ηγουμαι]** (2/4) **→unanimous$_{\text{2pe.1.13}}$** ‖ V: 20002
   - ηγουμε: IV: 10072
   - *either missing or lacuna*: IV: 20001
4. **εφ]** (3/4) **→unanimous$_{\text{2pe.1.13}}$** ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001
5. **οσον]** (3/4) **→unanimous$_{\text{2pe.1.13}}$** ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001

6. **ειμι]** (2/4) →**unanimous**$_{2pe.1.13}$ ‖ V: 20002
   - ειμει: IV: 10072
   - *either missing or lacuna*: IV: 20001
7. **εν]** (3/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001
8. **τουτω]** (3/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001
9. **τω]** (3/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072 V: 20002
   - *either missing or lacuna*: IV: 20001
10. **σκηνωματι]** (3/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072 V: 20002
    - *either missing or lacuna*: IV: 20001
11. **διεγειρειν]** (1/4) →**unanimous**$_{2pe.1.13}$
    - διεγιρειν: V: 20002
    - διεκγειριν: IV: 10072
    - *either missing or lacuna*: IV: 20001
12. **υμας]** (3/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072 V: 20002
    - *either missing or lacuna*: IV: 20001
13. **εν]** (4/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072 20001 V: 20002
14. **υπομνησει]** (2/4) →**unanimous**$_{2pe.1.13}$ ‖ IV: 10072
    - τη υπομνησει: IV: 20001 V: 20002

Verse 1:14

Byz^{RP}: ειδως[1] οτι[2] ταχινη[3] εστιν[4] η[5] αποθεσις[6] του[7] σκηνωματος[8] μου[9] καθως[10] και[11] ο[12] κυριος[13] ημων[14] ιησους[15] χριστος[16] εδηλωσεν[17] μοι[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	0	None
Number of witnesses that were taken into account in the collation[28]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδως	IV
οτι	IV
ταχινη	IV
εστιν	IV
η	IV
αποθεσις	IV
του	IV
σκηνωματος	IV
μου	IV
καθως	IV
και	IV
ο	IV
κυριος	IV
ημων	IV
ιησους	IV
χριστος	IV
εδηλωσεν	IV

Reading	Earliest attestation (century)
μοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.14}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ειδως]** (3/4) **→unanimous$_{2pe.1.14}$** ‖ IV: 20001 V: 20002
    - ιδως: IV: 10072
2. **οτι]** (4/4) **→unanimous$_{2pe.1.14}$** ‖ IV: 10072 20001 V: 20002

3. **ταχινη]** (1/4) →**unanimous**$_{2pe.1.14}$

- ταχεινη: IV: 10072 20001 V: 20002

4. **εστιν]** (4/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 20001 V: 20002

5. **η]** (4/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 20001 V: 20002

6. **αποθεσις]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 20001

- αποθεσεις: V: 20002

7. **του]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 20001 V: 20002

- του του: IV: 10072

8. **σκηνωματος]** (4/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 20001 V: 20002

9. **μου]** (4/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 20001 V: 20002

10. **καθως]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 V: 20002

- *either missing or lacuna*: IV: 20001

11. **και]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 V: 20002

- *either missing or lacuna*: IV: 20001

12. **ο]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 V: 20002

- *either missing or lacuna*: IV: 20001

13. **κυριος]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 V: 20002

- *either missing or lacuna*: IV: 20001

14. **ημων]** (3/4) →**unanimous**$_{2pe.1.14}$ ‖ IV: 10072 V: 20002

- *either missing or lacuna*: IV: 20001

15. **ιησους]** (4/4) →**unanimous**$_{\text{2pe.1.14}}$ ‖ IV: 10072 20001 V: 20002

16. **χριστος]** (4/4) →**unanimous**$_{\text{2pe.1.14}}$ ‖ IV: 10072 20001 V: 20002

17. **εδηλωσεν]** (4/4) →**unanimous**$_{\text{2pe.1.14}}$ ‖ IV: 10072 20001 V: 20002

18. **μοι]** (4/4) →**unanimous**$_{\text{2pe.1.14}}$ ‖ IV: 10072 20001 V: 20002

Verse 1:15

Byz[RP]: σπουδασω[1] δε[2] και[3] εκαστοτε[4] εχειν[5] υμας[6] μετα[7] την[8] εμην[9] εξοδον[10] την[11] τουτων[12] μνημην[13] ποιεισθαι[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	0	None
Number of witnesses that were taken into account in the collation[30]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
σπουδασω	IV
δε	IV
και	IV
εκαστοτε	IV
εχειν	IV
υμας	IV
μετα	IV
την	IV
εμην	IV
εξοδον	IV
την	IV
τουτων	IV
μνημην	IV
ποιεισθαι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.15}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20003 V: 20002

Apparatus

1. **σπουδασω]** (2/3) **→unanimous$_{2pe.1.15}$**
    - σπουδαζω: IV: 20001
2. **δε]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
3. **και]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
4. **εκαστοτε]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
5. **εχειν]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
6. **υμας]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
7. **μετα]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
8. **την]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
9. **εμην]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001
10. **εξοδον]** (3/3) **→unanimous$_{2pe.1.15}$** ‖ IV: 20001

11. **τηv]** (3/3) →**unanimous**$_{\text{2pe.1.15}}$ ‖ IV: 20001

12. **τουτων]** (3/3) →**unanimous**$_{\text{2pe.1.15}}$ ‖ IV: 20001

13. **μνημην]** (3/3) →**unanimous**$_{\text{2pe.1.15}}$ ‖ IV: 20001

14. **ποιεισθαι]** (3/3) →**unanimous**$_{\text{2pe.1.15}}$ ‖ IV: 20001

Verse 1:16

Byz[RP]: ου[1] γαρ[2] σεσοφισμενοις[3] μυθοις[4] εξακολουθησαντες[5] εγνωρισαμεν[6] υμιν[7] την[8] του[9] κυριου[10] ημων[11] ιησου[12] χριστου[13] δυναμιν[14] και[15] παρουσιαν[16] αλλ[17] εποπται[18] γενηθεντες[19] της[20] εκεινου[21] μεγαλειοτητος[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[31]	2	Corr.: 20002^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[32]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
σεσοφισμενοις	IV
μυθοις	IV
εξακολουθησαντες	IV
εγνωρισαμεν	IV
υμιν	IV
την	IV
του	IV
κυριου	IV
ημων	IV
ιησου	IV
χριστου	IV
δυναμιν	IV
και	IV

Reading	Earliest attestation (century)
παρουσιαν	IV
αλλ	IV
εποπται	IV
γενηθεντες	IV
της	IV
εκεινου	IV
μεγαλειοτητος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.16}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **ου]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
2. **γαρ]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
3. **σεσοφισμενοις]** (3/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 20003 V: 20002
    - σεσοφεισμενοις: IV: 10072
4. **μυθοις]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
5. **εξακολουθησαντες]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
6. **εγνωρισαμεν]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
7. **υμιν]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
8. **την]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
9. **του]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
10. **κυριου]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
11. **ημων]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
12. **ιησου]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
13. **χριστου]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
14. **δυναμιν]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
15. **και]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
16. **παρουσιαν]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002
17. **αλλ]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002

18. **εποπται]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002

19. **γενηθεντες]** (3/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003

    - γεννηθεντες: V: 20002

20. **της]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002

21. **εκεινου]** (4/4) →**unanimous**$_{2pe.1.16}$ ‖ IV: 10072 20003 V: 20002

22. **μεγαλειοτητος]** (2/4) →**unanimous**$_{2pe.1.16}$ ‖ V: 20002

    - μεγαλιοτητος: IV: 10072 20003

Verse 1:17

Byz^{RP}: λαβων[1] γαρ[2] παρα[3] θεου[4] πατρος[5] τιμην[6] και[7] δοξαν[8] φωνης[9] ενεχθεισης[10] αυτω[11] τοιασδε[12] υπο[13] της[14] μεγαλοπρεπους[15] δοξης[16] ουτος[17] εστιν[18] ο[19] υιος[20] μου[21] ο[22] αγαπητος[23] εις[24] ον[25] εγω[26] ευδοκησα[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[33]	2	Corr.: 10072^c? 20003^c?
Number of witnesses that were taken into account in the collation[34]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λαβων	IV
γαρ	IV
παρα	IV
θεου	IV
πατρος	IV
τιμην	IV
και	IV
δοξαν	IV
φωνης	IV
ενεχθεισης	IV
αυτω	IV

Reading	Earliest attestation (century)
τοιασδε	IV
υπο	IV
της	IV
μεγαλοπρεπους	IV
δοξης	IV
ουτος	IV
εστιν	IV
ο	IV
υιος	IV
μου	IV
ο	IV
αγαπητος	IV
εις	IV
ον	IV
εγω	IV
ευδοκησα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.17}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **λαβων]** (4/4) IV: 10072 20001 20003 V: 20002
2. **γαρ]** (4/4) IV: 10072 20001 20003 V: 20002
3. **παρα]** (4/4) IV: 10072 20001 20003 V: 20002
4. **θεου]** (3/4) IV: 10072 20003 V: 20002
    - του θεου: IV: 20001
5. **πατρος]** (4/4) IV: 10072 20001 20003 V: 20002
6. **τιμην]** (3/4) IV: 10072 20001 V: 20002
    - τειμην: IV: 20003
7. **και]** (4/4) IV: 10072 20001 20003 V: 20002

8. **δοξαν]** (4/4) IV: 10072 20001 20003 V: 20002
9. **φωνης]** (4/4) IV: 10072 20001 20003 V: 20002
10. **ενεχθεισης]** (3/4) IV: 10072 20003 V: 20002
    - ενεχθισης: IV: 20001
11. **αυτω]** (4/4) IV: 10072 20001 20003 V: 20002
12. **τοιασδε]** (3/4) IV: 20001 20003 V: 20002
    - τοι—σδε: IV: 10072
13. **υπο]** (4/4) IV: 10072 20001 20003 V: 20002
14. **της]** (4/4) IV: 10072 20001 20003 V: 20002
15. **μεγαλοπρεπους]** (4/4) IV: 10072 20001 20003 V: 20002
16. **δοξης]** (4/4) IV: 10072 20001 20003 V: 20002
17. **ουτος]** (2/4) IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10072 20003
18. **εστιν]** (2/4) IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 10072 20003
19. **ο]** (4/4) IV: 10072 20001 20003 V: 20002
20. **υιος]** (4/4) IV: 10072 20001 20003 V: 20002
21. **μου]** (4/4) IV: 10072 20001 20003 V: 20002
22. **ο]** (4/4) IV: 10072 20001 20003 V: 20002
23. **αγαπητος]** (4/4) IV: 10072 20001 20003 V: 20002
24. **εις]** (2/4) IV: 20001 V: 20002
    - μου ουτος εστιν εις: IV: 10072 20003
25. **ον]** (4/4) IV: 10072 20001 20003 V: 20002

26. **εγω]** (4/4) IV: 10072 20001 20003 V: 20002

27. **ευδοκησα]** (3/4) IV: 10072 20001 20003

    - ηυδοκησα: V: 20002

Verse 1:18

Byz^{RP}: και[1] ταυτην[2] την[3] φωνην[4] ημεις[5] ηκουσαμεν[6] εξ[7] ουρανου[8] ενεχθεισαν[9] συν[10] αυτω[11] οντες[12] εν[13] τω[14] ορει[15] τω[16] αγιω[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[36]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ταυτην	IV
την	IV
φωνην	IV
ημεις	IV
ηκουσαμεν	IV
εξ	IV
ουρανου	IV
ενεχθεισαν	IV
συν	IV
αυτω	IV
οντες	IV
εν	IV
τω	IV
ορει	V
τω	IV

Reading	Earliest attestation (century)
αγιω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{2pe.1.18}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A$_{2pe.1.18}$ group**, attesting to και ταυτην την φωνην ημεις ηκουσαμεν εξ ουρανου ενεχθεισαν συν αυτω οντες εν τω αγιω ορει (2): IV: 10072 20003

Apparatus

1. **και]** (4/4) →A$_{2pe.1.18}$ ‖ IV: 20001 V: 20002

2. **ταυτην]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

3. **την]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

4. **φωνην]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

5. **ημεις]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

6. **ηκουσαμεν]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

7. **εξ]** (2/4) →$\mathbf{A}_{2pe.1.18}$
   - εκ: IV: 20001 V: 20002

8. **ουρανου]** (2/4) →$\mathbf{A}_{2pe.1.18}$
   - του ουρανου: IV: 20001 V: 20002

9. **ενεχθεισαν]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

10. **συν]** (3/4) →$\mathbf{A}_{2pe.1.18}$ ‖ V: 20002
    - ουν: IV: 20001

11. **αυτω]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

12. **οντες]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

13. **εν]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

14. **τω]** (4/4) →$\mathbf{A}_{2pe.1.18}$ ‖ IV: 20001 V: 20002

15. **ορει]** (1/4) V: 20002
    - αγιω ορει: →$\mathbf{A}_{2pe.1.18}$
    - ορι: IV: 20001

16. **τω]** (2/4) IV: 20001 V: 20002
    - *either missing or lacuna*: →$\mathbf{A}_{2pe.1.18}$

17. **αγιω]** (2/4) IV: 20001 V: 20002

- *either missing or lacuna*: $\rightarrow\mathbf{A}_{\text{2pe.1.18}}$

Verse 1:19

Byz^{RP}*:* και[1] εχομεν[2] βεβαιοτερον[3] τον[4] προφητικον[5] λογον[6] ω[7] καλως[8] ποιειτε[9] προσεχοντες[10] ως[11] λυχνω[12] φαινοντι[13] εν[14] αυχμηρω[15] τοπω[16] εως[17] ου[18] ημερα[19] διαυγαση[20] και[21] φωσφορος[22] ανατειλη[23] εν[24] ταις[25] καρδιαις[26] υμων[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[37]	0	None
Number of witnesses that were taken into account in the collation[38]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
εχομεν	IV
βεβαιοτερον	IV
τον	IV
προφητικον	IV
λογον	IV
ω	IV
καλως	IV
ποιειτε	IV
προσεχοντες	IV
ως	IV
λυχνω	IV
φαινοντι	IV
εν	IV
αυχμηρω	IV
τοπω	IV
εως	IV
ου	IV
ημερα	IV

Reading	Earliest attestation (century)
διαυγαση	IV
και	IV
φωσφορος	IV
ανατειλη	IV
εν	IV
ταις	IV
καρδιαις	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.19}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. **και]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
2. **εχομεν]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
3. **βεβαιοτερον]** (2/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001
   - βεβαιωτερον: V: 20002
4. **τον]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
5. **προφητικον]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
6. **λογον]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
7. **ω]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
8. **καλως]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
9. **ποιειτε]** (2/3) →**unanimous**$_{2pe.1.19}$ ‖ V: 20002
   - ποιειται: IV: 20001
10. **προσεχοντες]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
11. **ως]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
12. **λυχνω]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
13. **φαινοντι]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
14. **εν]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002
15. **αυχμηρω]** (2/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001
   - αχμηρω: V: 20002
16. **τοπω]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

17. **εως]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

18. **ου]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

19. **ημερα]** (2/3) →**unanimous**$_{2pe.1.19}$ ‖ V: 20002

    - η ημερα: IV: 20001

20. **διαυγαση]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

21. **και]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

22. **φωσφορος]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

23. **ανατειλη]** (2/3) →**unanimous**$_{2pe.1.19}$ ‖ V: 20002

    - ανατιλη: IV: 20001

24. **εν]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

25. **ταις]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

26. **καρδιαις]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

27. **υμων]** (3/3) →**unanimous**$_{2pe.1.19}$ ‖ IV: 20001 V: 20002

Verse 1:20

Byz^{RP}*:* τουτο[1] πρωτον[2] γινωσκοντες[3] οτι[4] πασα[5] προφητεια[6] γραφης[7] ιδιας[8] επιλυσεως[9] ου[10] γινεται[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	2	Corr.: 10072c? 20003c?
Number of witnesses that were taken into account in the collation[40]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τουτο	IV
πρωτον	IV
γινωσκοντες	IV
οτι	IV
πασα	IV
προφητεια	IV
γραφης	IV
ιδιας	IV
επιλυσεως	IV
ου	IV
γινεται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.20}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τουτο]** (4/4) IV: 10072 20001 20003 V: 20002
2. **πρωτον]** (4/4) IV: 10072 20001 20003 V: 20002
3. **γινωσκοντες]** (2/4) IV: 20001 V: 20002
    - γεινωσκοντες: IV: 10072 20003
4. **οτι]** (4/4) IV: 10072 20001 20003 V: 20002
5. **πασα]** (4/4) IV: 10072 20001 20003 V: 20002
6. **προφητεια]** (1/4) IV: 20003
    - προφητια: IV: 10072 20001 V: 20002
7. **γραφης]** (3/4) IV: 20001 20003 V: 20002
    - και γραφη: IV: 10072
8. **ιδιας]** (4/4) IV: 10072 20001 20003 V: 20002
9. **επιλυσεως]** (3/4) IV: 20001 20003 V: 20002
    - επειλυσει: IV: 10072
10. **ου]** (4/4) IV: 10072 20001 20003 V: 20002
11. **γινεται]** (1/4) IV: 20001
    - γεινεται: IV: 10072 20003 V: 20002

Verse 1:21

Byz[RP]*:* ου[1] γαρ[2] θεληματι[3] ανθρωπου[4] ηνεχθη[5] ποτε[6] προφητεια[7] αλλ[8] υπο[9] πνευματος[10] αγιου[11] φερομενοι[12] ελαλησαν[13] αγιοι[14] θεου[15] ανθρωποι[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	0	None
Number of witnesses that were taken into account in the collation[42]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	IV
γαρ	IV
θεληματι	IV
ανθρωπου	IV
ηνεχθη	IV
ποτε	IV
προφητεια	IV
αλλ	V
υπο	IV
πνευματος	IV
αγιου	IV
φερομενοι	IV
ελαλησαν	IV
αγιοι	IV
θεου	IV
ανθρωποι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{2pe.1.21}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ου]** (4/4) IV: 10072 20001 20003 V: 20002
2. **γαρ]** (4/4) IV: 10072 20001 20003 V: 20002
3. **θεληματι]** (4/4) IV: 10072 20001 20003 V: 20002
4. **ανθρωπου]** (4/4) IV: 10072 20001 20003 V: 20002
5. **ηνεχθη]** (4/4) IV: 10072 20001 20003 V: 20002
6. **ποτε]** (2/4) IV: 20001 V: 20002
    - η προφητια ποτε: IV: 10072
    - προφητεια ποτε: IV: 20003
7. **προφητεια]** (2/4) IV: 20001 V: 20002

- *either missing or lacuna*: IV: 10072 20003

8. **αλλ]** (1/4) V: 20002
    - αλλα: IV: 10072 20001 20003
9. **υπο]** (3/4) IV: 20001 20003 V: 20002
    - υτο: IV: 10072
10. **πνευματος]** (4/4) IV: 10072 20001 20003 V: 20002
11. **αγιου]** (4/4) IV: 10072 20001 20003 V: 20002
12. **φερομενοι]** (4/4) IV: 10072 20001 20003 V: 20002
13. **ελαλησαν]** (4/4) IV: 10072 20001 20003 V: 20002
14. **αγιοι]** (2/4) IV: 20001 V: 20002
    - απο: IV: 10072 20003
15. **θεου]** (3/4) IV: 10072 20001 20003
    - του θεου: V: 20002
16. **ανθρωποι]** (4/4) IV: 10072 20001 20003 V: 20002